8. REFERENCES

GENERAL REFERENCES (SECTIONS 1, 2, 4, 5, 6, 7)


Brenner. 2004. Information received by Stacey Brenner (via e-mail) on February 12.


CRA (Community Redevelopment Agency of Los Angeles). 2003. Memorandum of Understanding by and between the Los Angeles Unified School District, the City of Los Angeles and the Community Redevelopment Agency of the City of Los Angeles to Maximize the Public Benefit from the Construction of New Schools. Entered into agreement May 2003.


____. 2003c. Seats Needed by 4-Track by Local District. Spreadsheet provided by LAUSD Demographics Department. June 10.


References


TRAFFIC AND TRANSPORTATION (SECTION 3.1)


LAUSD 2002. LAUSD Transportation Fact Sheet, LAUSD Office of Communications, April.

AIR QUALITY (SECTION 3.2)


_____. 2003b. Summary Minutes of the South Coast Air Quality Management District Friday

NOISE (SECTION 3.3)

and Technical Noise Supplement. October.

Site Selection and Approval Guide. March.

HUD (U.S. Department of Housing and Urban Development). 1985. U.S. Department of
Housing and Urban Development Community Planning and Development, Noise
Guidebook.

LADCP (Los Angeles Department of City Planning). 1999. Noise Element of the Los Angeles
City General Plan. February.

OPR (Governor’s Office of Planning and Research). 1998. General Plan Guidelines. Appendix
A, Noise Element Guidelines, November.

Version of EPA Level Documents.
_____. 1974. Information on Levels of Environmental Noise Requisite to Protect Public Health
and Welfare with an Adequate Margin of Safety. March.

and Vibration Impact Guideline. April.

BIological RESOURCES (SECTION 3.4)


Suitability Study for the Los Angeles County General Plan Revision Program.
Significant Ecological Areas Report.


CULTURAL RESOURCES (SECTION 3.5)


GEOLOGY AND SOILS (SECTION 3.6)


County of Los Angeles, 1990. Los Angeles County Safety Element, Plate 6 - Flood and Inundation Hazards.


MINERALS (SECTION 3.7)


HAZARDS AND HAZARDOUS MATERIALS (SECTION 3.8)


DCP (City of Los Angeles, Department of City Planning). 1996. General Plan, Safety Element.


HYDROLOGY AND WATER QUALITY (SECTION 3.9)


LAND USE PLANNING (SECTION 3.10)


CRA (Community Redevelopment Agency of Los Angeles). 2003a. GIS Shapefiles of CRA Redevelopment Areas by Email: Isabelle Rivero, Development Control Manager. June 30.

_____. 2003b. Memorandum of Understanding by and between the Los Angeles Unified School District, the City of Los Angeles and the Community Redevelopment Agency of the City of Los Angeles to Maximize the Public Benefit from the Construction of New Schools. Entered into agreement May 2003.


RECREATION (SECTION 3.11)


AGRICULTURAL RESOURCES (SECTION 3.12)


AESTHETICS (SECTION 3.13)


Los Angeles, County of. 1980. Los Angeles County Circulation Element, Scenic Highway System Map.


SCAG (Southern California Association of Governments). 2001. 2001 Regional Transportation Plan Update Program EIR.


**POPULATION AND HOUSING (SECTION 3.14)**


_____ . 2003b. SCAG Clearinghouse No. 20030251 Los Angeles Unified School District (LAUSD) New School Construction Program Comment Letter, May 21,


**PUBLIC SERVICES AND UTILITIES (SECTION 3.15)**


City of Bell Gardens. 2003. [http://www.ci.bell-gardens.ca.us]


City of Santa Monica. 2003a. Fire Department – City of Santa Monica. http://santamonicafire.org/


